DRAWING NUMBER
PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
REORDER BY NUMBER 075AR
POSITION EDGE OF PRINT ON THIS LINE

14-3

DRAWING NUMBER
PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
REORDER BY NUMBER 075AR
POSITION EDGE OF PRINT ON THIS LINE
DRAWING NUMBER
PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
REORDER BY NUMBER 075AR
POSITION EDGE OF PRINT ON THIS LINE
DRAWING NUMBER
PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
REORDER BY NUMBER 075AR
POSITION EDGE OF PRINT ON THIS LINE

11-9

TWP. 53 N
TWP. 52 N

COUNTY RD. 2407 — 4 85 Ac. — 3 160 Ac. 155 Ac.(c) — 2 160 Ac. 156 Ac.(c) — 1 80 Ac. — 4 1.36 Ac. — 3 155 Ac. 150 Ac.(c) — 1 155 Ac. 150 Ac.(c)

2407 RD. — 2410 RD. — 2420 RD. — 8 COUNTY RD.

5 75 Ac. — 6 80 Ac. 79 Ac.(c) — 5 67 Ac. — 6.01 113 Ac.(d) 110 Ac.(c) — 6 140 Ac.(q)

PLEASANT GROVE CEMETERY — 2 2.1 Ac.(c)

COUNTY RD. 2415

RNG. 16 W
RNG. 15 W

COUNTY RD. — COUNTY RD. — COUNTY RD. — 8 COUNTY RD.

13-1

COUNTY RD. 2405

3 78.25 Ac. 77 Ac.(c) — 2 302 Ac. 300 Ac.(c) — 1 40 Ac. — 3 80 Ac. 77 Ac.(c) — 2 309 Ac.(c) — 1 48 Ac.

2410 RD.

4 40 Ac. — 6 80 Ac. 79 Ac.(c) — 5 192 Ac. 190 Ac.(c)

5 100 Ac. 98 Ac.(c)

LEASED BY CENTRAL ELECTRIC — 7 5 Ac(c)

STATE RTE. "B"

CO. RD. 2810

14-2

14-4

CHARITON R-4

ARMSTRONG FIRE (ALL)

5 - 7
6 - 6
7 - 6
8 - 5

OWNERSHIP MAP
**RANDOLPH COUNTY, MISSOURI**
PREPARED UNDER THE DIRECTION OF
STATE TAX COMMISSION OF MISSOURI
AND
RANDOLPH COUNTY TAX ASSESSOR
PREPARED BY
ROBINSON AND ASSOCIATES, INC.
306 OAK AVE., SPRUCE PINE, N.C. 28777

SCALE: 1"= 400'
DATE OF MAP MARCH 18, 1981
DATE OF PHOTOGRAPHY 1978
AERIAL PHOTO NO. 178 - 57 - 1

SUBDIVISION INDEX

| SUBD. NO. | SUBDIVISION NAME | PLAT BOOK | PAGE |
|---|---|---|---|

LEGEND

| | | | |
|---|---|---|---|
| STATE LINE | AREA (FROM DEED) | 10.5 Ac. |
| COUNTY LINE | AREA (CALCULATED) | 10.5 Ac.(c) |
| CORPORATION LINE | DIMENSION (FROM DEED) | 16.5 |
| DISTRICT LINE | DIMENSION (CALCULATED) | 66'(s) |
| ROAD R/W | SUBDIVISION LOT NUMBER | 23 |
| TOWNSHIP & RANGE LINES | PARCEL NUMBER | 45 |
| RAILROAD R/W | WATER | |
| PROPERTY LINE | INTERSTATE HIGHWAY | 35 |
| LAND HOOK 7 / L | U.S. HIGHWAY | 50 |
| SECTION LINE | STATE HIGHWAY | 3 |
| INTERIOR OR ORIGINAL TRACT LINE | COUNTY HIGHWAY | 33 |
| BLOCK LIMIT (WHERE APPLICABLE) | ROADS, STREETS, CHURCHES, ETC. BY NAME | |
| | SECTION CORNERS | 2 / 11 / 12 |

MAP SHEET INDEX

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 03 | | 02 | | 01 | |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 04 | | 05 | | 06 | |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 09 | | 08 | | 07 | |
| 31 | 32 | 33 | 34 | 35 | 36 |

TOWNSHIP LOCATOR

| | R16W | R15W | R14W | R13W |
|---|---|---|---|---|
| T55N | 04 | 03 | 02 | 01 |
| T55N / T54N | 05 | 06 | 07 | 08 |
| T54N / T53N | 12 | 11 | 10 | 9 |
| T53N / T52N | 13 | 14 | 15 | 16 |

SECTIONS 5,6,7,8
TWP. 52 N. RNG. 15 W.
33-14-3-
MAP NUMBER

N

REVISIONS

| DATE | BY | CHANGES OR ADDITIONS |
|---|---|---|
| | | |
| | | |
| | | |
| | | |